



N.S.W. touch football association



1980 YEAR BOOK
1981 DIRECTORY

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SYDNEY METROPOLITAN DISTRICT AFFILIATES

1. DISTRICT/ASSOCIATION NAME: **BALMAIN**

2. YEAR ASSOCIATION FORMED: 1980

3. EXECUTIVE:

PRESIDENT: R. Henderson, 470 Darling Street,
BALMAIN. 2041. 827-3807 R

SECRETARY: B. Ware, 50A Henry Street,
FIVE DOCK. 2046. 713-1515 R

TREASURER: K. Bourke, 74 Rowntree Street,
BALMAIN. 2041. 82-5327 R
699-7121 B

DELEGATE/S TO (1) R. Henderson
N.S.W.T.F.A. (2) B. Ware

4. ADDRESS FOR CORRESPONDENCE: C/— Hon. Secretary

5. FREQUENCY OF COMPETITION: September to March

6. TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	28	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. TOTAL REGISTERED PLAYING STRENGTH: 320

8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT: Gold and Black

SHORTS: Black and Gold

SOX: Black and Gold

9. FINANCIAL YEAR CONCLUDES: March, 1981

10. ANNUAL GENERAL MEETING HELD: April, 1981

1. **DISTRICT/ASSOCIATION NAME:** BANKSTOWN CITY

2. **YEAR ASSOCIATION FORMED:** 1980

3. **EXECUTIVE:**

PRESIDENT: Luke Aprilovic, 884 Henry Lawson Drive,
PICNIC POINT. 2041. 77-8353 R

SECRETARY: M. Rae, 7 Broe Avenue,
EAST HILLS. 2213. 771-1459 R

TREASURER: Ric Rigby, 28 Len Road,
EAST HILLS. 2213. 644-4244 B
77-6782 R

DELEGATE/S TO (1) Luke Aprilovic
N.S.W.T.F.A. (2) M. Rae

4. **ADDRESS FOR CORRESPONDENCE:** C/— Hon. Secretary

5. **FREQUENCY OF COMPETITION:** Summer — September to February
Winter — March to September

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	30	20
WOMEN'S OPEN	6	6
MEN'S 35 & OVER —	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 700

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Gold with Green Collar

SHORTS: Green with Gold Stripes

SOX: Green with Gold Stripes at Top

9. **FINANCIAL YEAR CONCLUDES:** September

10. **ANNUAL GENERAL MEETING HELD:** September

1. DISTRICT/ASSOCIATION NAME: CABRAMATTA

2. YEAR ASSOCIATION FORMED: 1976

3. EXECUTIVE:

PRESIDENT: John Beckhaus, 1 Beavors Road
FAIRFIELD WEST. 2165. 604-9079 R
724-4336 B

SECRETARY: Glen Holton, C/— Cabramatta RLCTFA,
1 Sussex Street,
CABRAMATTA. 2166. 724-5561 R

TREASURER: Charles McNeill, The Crescent,
FAIRFIELD. 2165.

DELEGATE/S TO (1) Charles McNeill
N.S.W.T.F.A. (2) Glen Holton

4. ADDRESS FOR CORRESPONDENCE: C/— Hon. Secretary

5. FREQUENCY OF COMPETITION: October to February

6. TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	45	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. TOTAL REGISTERED PLAYING STRENGTH: 550

8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT: Light Blue with Dark Blue Trim

SHORTS: Dark Blue

SOX: Light Blue

9. FINANCIAL YEAR CONCLUDES: 30th June

10. ANNUAL GENERAL MEETING HELD: September

1. **DISTRICT/ASSOCIATION NAME:** CAMPBELLTOWN

2. **YEAR ASSOCIATION FORMED:** 1979

3. **EXECUTIVE:**

PRESIDENT: E. (Peter) Michell, 5 Kanimbla Street, (046) 25-2043 R
RUSE. 2560. 871-1722 B

SECRETARY: Russell Favelle, 7 Canberra Crescent, (046) 25-0428 R
CAMPBELLTOWN. 2560.

TREASURER: John Bogg, 15 Acacia Avenue, 603-4555 B
RUSE. 2560. (046) 25-2306 R

DELEGATE/S TO (1) E. (Peter) Michell
N.S.W.T.F.A.

4. **ADDRESS FOR CORRESPONDENCE:** P.O. Box 609,

5. **FREQUENCY OF COMPETITION:** October-March and April-August

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	50	30
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 940

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: White with Royal Blue Trim

SHORTS: Royal Blue

SOX: Royal Blue and White

9. **FINANCIAL YEAR CONCLUDES:** August

10. **ANNUAL GENERAL MEETING HELD:** August

1. **DISTRICT/ASSOCIATION NAME:** CANTERBURY-BANKSTOWN

2. **YEAR ASSOCIATION FORMED:** 1975

3. **EXECUTIVE:**

PRESIDENT: E. (Peter) Michell, 5 Kanimla Street, (046) 25-2043 R
RUSE. 2560. 871-1722 B

SECRETARY: Chris Keogh, 103 Horsley Road, 772-4347 B
PANANIA. 2213. 77-8465 R

TREASURER: Rex Holcroft

DELEGATE/S TO (1) Gary Hamblion
N.S.W.T.F.A. (2) Ray Farah

4. **ADDRESS FOR CORRESPONDENCE:** P/O Box 111,
BELMORE. 2192.

5. **FREQUENCY OF COMPETITION:** October-February and March-September

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	96	48
WOMEN'S OPEN	12	11
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 1800

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Blue and White

SHORTS: Blue

SOX: Blue and White

9. **FINANCIAL YEAR CONCLUDES:** December

10. **ANNUAL GENERAL MEETING HELD:** January

1. **DISTRICT/ASSOCIATION NAME:** COMMONWEALTH BANK

2. **YEAR ASSOCIATION FORMED:** 1977

3. **EXECUTIVE:**

PRESIDENT: David Williams, C/— A.E.F.C. Ltd.,
G.P.O. Box 3812,
SYDNEY. 2001. 231-4911 B

SECRETARY: Andy Harris, 1st Floor, Comm'th Bank,
Pitt Street & Martin Place
SYDNEY. 2000. 238-3016 B

TREASURER: Terry Morris, 1st Floor, Comm'th Bank
Pitt Street & Martin Place
SYDNEY. 2000. 238-3016 B

DELEGATE/S TO (1) David Williams
N.S.W.T.F.A.

4. **ADDRESS FOR CORRESPONDENCE:** C/— President

5. **FREQUENCY OF COMPETITION:** October to February

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	17	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 300

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: —

SHORTS: —

SOX: —

9. **FINANCIAL YEAR CONCLUDES:** February

10. **ANNUAL GENERAL MEETING HELD:** September

1. **DISTRICT/ASSOCIATION NAME: CRONULLA-SUTHERLAND**

2. **YEAR ASSOCIATION FORMED: 1974**

3. **EXECUTIVE:**

PRESIDENT: Terry McGuinness, 5 Nambour Road, 520-5869 R
ENGADINE. 2233. 579-3322 B

SECRETARY: Dan Lewis, 23 Bruce Street, 524-5759 R
CARINGBAH. 2228. 660-1941 B

TREASURER: Barry Scutts, 97 Sladden Road, 520-7134 R
ENGADINE. 2233.

DELEGATE/S TO (1) Terry McGuinness
N.S.W.T.F.A. (2) Dan Lewis

4. **ADDRESS FOR CORRESPONDENCE: C/— Hon. Secretary**

5. **FREQUENCY OF COMPETITION: March to September**

6. **TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	—	48
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	9
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH: 786**

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Sky Blue, Black and White Band

SHORTS: Black, Blue and White Stripes

SOX: Blue, Black and White

9. **FINANCIAL YEAR CONCLUDES: 31st December**

10. **ANNUAL GENERAL MEETING HELD: December**

1. **DISTRICT/ASSOCIATION NAME:** EASTERN SUBURBS

2. **YEAR ASSOCIATION FORMED:** 1976

3. **EXECUTIVE:**

PRESIDENT: Bob Keyes, C/— Allawah Hotel,
ALLAWAH. 2218.

587-5575 B

SECRETARY: Lee Spooner, 152 MacPherson Street,
BRONTE. 2024.

665-8420 R

TREASURER: Ken Ross, 1/4 Blenheim Street,
RANDWICK. 2031.

398-1381 R
750-7922 B

DELEGATE/S TO (1) Bob Keyes
N.S.W.T.F.A. (2) Lee Spooner

4. **ADDRESS FOR CORRESPONDENCE:** C/— Hon. Secretary

5. **FREQUENCY OF COMPETITION:** April to September

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	—	30
WOMEN'S OPEN	—	6
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 450

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Navy Blue with Red and White V

SHORTS: White, Red and Blue Stripes

SOX: Red, White and Blue

9. **FINANCIAL YEAR CONCLUDES:** September

10. **ANNUAL GENERAL MEETING HELD:** March

1. **DISTRICT/ASSOCIATION NAME:** EAST HILLS

2. **YEAR ASSOCIATION FORMED:** 1980

3. **EXECUTIVE:**

PRESIDENT: Greg McCourt, 37 Craig Avenue, 77-8468 B
MOOREBANK. 2170. 602-0715 R

SECRETARY: Alan Thompson, 3/487 Burwood Road, 759-0335 R
BELMORE. 2192.

TREASURER: Alex McCourt, 7 Doonkuna Street, 759-6327 R
BEVERLY HILLS. 2209.

DELEGATE/S TO (1) Greg McCourt
N.S.W.T.F.A. (2) Alan Thompson

4. **ADDRESS FOR CORRESPONDENCE:** C/— Hon. Secretary

5. **FREQUENCY OF COMPETITION:** March-September and October-February

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	20	20
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	5	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 540

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:** Light & Dark

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:** Blue

SHIRT: Light and Dark Blue

SHORTS: Dark and Light Blue

SOX: Dark and Light Blue

9. **FINANCIAL YEAR CONCLUDES:** March

10. **ANNUAL GENERAL MEETING HELD:** March

1. **DISTRICT/ASSOCIATION NAME:** HAWKESBURY
2. **YEAR ASSOCIATION FORMED:** 1976

3. **EXECUTIVE:**

PRESIDENT: Lou Tompkins, 6 Tarragon Avenue, (045) 78 2785 R
 HOBARTVILLE. 2753. 683-0320 B

SECRETARY: Anthony Gray, 87 George Road, (045) 75-1765 R
 WILBERFORCE. 2756.

TREASURER: Stan Karantoni, Licensee, Royal Hotel, (045) 73-2137 R
 RICHMOND. 2753 (045) 78-1011 B

DELEGATE/S TO (1) Lou Tompkins
N.S.W.T.F.A.

4. **ADDRESS FOR CORRESPONDENCE:** C/— Hon. Secretary

5. **FREQUENCY OF COMPETITION:** October-March and May-September

6. **TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	48	20
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 870

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Maroon and Sky Blue

SHORTS: Sky Blue

SOX: Maroon and Sky Blue Hoops

9. **FINANCIAL YEAR CONCLUDES:** June 30

10. **ANNUAL GENERAL MEETING HELD:** July

1. **DISTRICT/ASSOCIATION NAME:** HORNSBY

2. **YEAR ASSOCIATION FORMED:** 1976

3. **EXECUTIVE:**

PRESIDENT: Dick Turner, 2 Aster Avenue,
ASQUITH. 2078. 477-1359 R

SECRETARY: Dick Taylor, 8 Cedar Street,
NORMANHURST. 2076. 43-0375 B
84-5262 R

TREASURER: Tim Carey, 105 Sherbrook Road,
ASQUITH. 2078. 477-4835 R

DELEGATE/S TO (1) Dick Turner (as above)
N.S.W.T.F.A. (2) Ken Messenger, 23 Vista Close,
HORNSBY. 2077 476-1445 R

4. **ADDRESS FOR CORRESPONDENCE:** C/— Hon. Secretary

5. **FREQUENCY OF COMPETITION:** Winter and Summer

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	30	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	8
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 532

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: - Fawn and Chocolate

SHORTS: Fawn and Chocolate

SOX: Fawn and Chocolate

9. **FINANCIAL YEAR CONCLUDES:** September

10. **ANNUAL GENERAL MEETING HELD:** September

1. **DISTRICT/ASSOCIATION NAME: LIVERPOOL**

2. **YEAR ASSOCIATION FORMED: 1980**

3. **EXECUTIVE:**

ADMINISTRATOR: Jim Carruthers, 17 Tantani Avenue, 608-1753 R
MILLER. 2168. 662-0111 B
Ext 474

ADMINISTRATOR: Dom Bonanno, 55 Meadowlands Road, 53-7457 R
PEAKHURST. 2210. 772-4888 B

DELEGATE/S TO (1) J. Carruthers
N.S.W.T.F.A. (2) D. Bonanno

4. **ADDRESS FOR CORRESPONDENCE:** J. Carruthers (as above)

5. **FREQUENCY OF COMPETITION:** October-March and April-September

6. **TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	26	18
WOMEN'S OPEN	—	8
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 640

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Beige and Brown Trim

SHORTS: Beige and Brown

SOX: Beige and Brown

9. **FINANCIAL YEAR CONCLUDES:**

10. **ANNUAL GENERAL MEETING HELD:**

1. **DISTRICT/ASSOCIATION NAME:** MANLY-WARRINGAH

2. **YEAR ASSOCIATION FORMED:** 1974

3. **EXECUTIVE:**

PRESIDENT: Ken Irvine, P.O. Box 424,
MANLY. 2095. 977-3333 B

SECRETARY: Peter Beck, 4/19-21 Station Street,
WEST RYDE. 2114. 20273 X 522 B
858-5479 R

TREASURER: Neil Coltman, 24A Tango Avenue,
DEE WHY. 2099. 982-8996 R
20273 Ext. 510 B

DELEGATE/S TO (1) Cary Thompson
N.S.W.T.F.A. (2) Ken Irvine

4. **ADDRESS FOR CORRESPONDENCE:** C/— President (as above)

5. **FREQUENCY OF COMPETITION:** October-March and April-September

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	54	56
WOMEN'S OPEN	8	10
MEN'S 35 & OVER	8	11
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 1600

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: White & Maroon Trim

SHORTS: Maroon

SOX: Maroon/White

9. **FINANCIAL YEAR CONCLUDES:** June 30

10. **ANNUAL GENERAL MEETING HELD:** October

1. **DISTRICT/ASSOCIATION NAME:** NEPEAN

2. **YEAR ASSOCIATION FORMED:** 1976

3. **EXECUTIVE:**

PRESIDENT: Darryl White, 10 Currawong Crescent (047) 31-6832 R
LEONAY. 2750. 747-5222 B

SECRETARY: Ken Mitchell, 6 Shelton Avenue (047) 54-1802 R
WINMALEE. 2777. (047) 31-1887 B

TREASURER: Neil Watson, 23 Besley Street, (047) 32-2633 R
CAMBRIDGE PARK. 2750. 627-1101 B

DELEGATE/S TO (1) Steve Silva, 42 Tarawa Road, 628-6337 R
N.S.W.T.F.A. LETHBRIDGE PARK. 2770.

4. **ADDRESS FOR CORRESPONDENCE:** C/— Hon. Secretary

5. **FREQUENCY OF COMPETITION:** October to March and April to September

6. **TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	50	42
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 1226

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Brown and Gold

SHORTS: Brown

SOX: Brown and Gold Hoops

9. **FINANCIAL YEAR CONCLUDES:** February

10. **ANNUAL GENERAL MEETING HELD:** March

1. **DISTRICT/ASSOCIATION NAME:** NEWTOWN

2. **YEAR ASSOCIATION FORMED:** 1977

3. **EXECUTIVE:**

PRESIDENT: William Cotter, 16 Burren Street,
ERSKINEVILLE. 2043. 519-7523 R

SECRETARY: Garry John Lewis, 34 Hopetoun Street,
CAMPERDOWN. 2050. 519-3769 R

TREASURER: Allen Hedger, Box 4193, G.P.O.
SYDNEY. 2001. 82-5327 R
233-7082 B

DELEGATE/S TO (1) William Cotter
N.S.W.T.F.A. (2) Garry Lewis

4. **ADDRESS FOR CORRESPONDENCE:** C/— Hon. Secretary

5. **FREQUENCY OF COMPETITION:** October-December and January-February

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	18	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 230

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Royal Blue

SHORTS: White/Blue Stripe

SOX: Royal Blue/White

9. **FINANCIAL YEAR CONCLUDES:** June

10. **ANNUAL GENERAL MEETING HELD:** July

1. DISTRICT/ASSOCIATION NAME: NORTH SYDNEY

2. YEAR ASSOCIATION FORMED: 1981

3. EXECUTIVE:

PRESIDENT: Allan Harrington, 43 Pembroke Road, 86-1486 R
EASTWOOD. 2122.

SECRETARY: Russell Schokman, 5 Providence Road, 808-1450 R
RYDE. 2112. 818-1455 B

TREASURER: Geoff Jones, Unit 206/29 Yeo Street, 909-8895 R
NEUTRAL BAY. 2089. 20538 B

DELEGATE/S TO (1) Allan Harrington
N.S.W.T.F.A. (2) Russell Schokman

4. ADDRESS FOR CORRESPONDENCE: C/— Hon. Secretary

5. FREQUENCY OF COMPETITION: October to March

6. TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	10	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. TOTAL REGISTERED PLAYING STRENGTH: 110

8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT: Red with Black Stripe on Sleeve,

SHORTS: Black with 2 Red Stripes on Sides

SOX: Red & Black Hoops

9. FINANCIAL YEAR CONCLUDES: June 30th

10. ANNUAL GENERAL MEETING HELD: August

1. **DISTRICT/ASSOCIATION NAME:** NSW PUBLIC SERVICE

2. **YEAR ASSOCIATION FORMED:** 1975

3. **EXECUTIVE:**

PRESIDENT: John Fitzgerald, Registrar General Department,
Macquarie Street,
SYDNEY. 2000. 238-2358 B

SECRETARY: Steve Daniel, P.O. Box Q244,
Queen Victoria P.O.
SYDNEY. 2000. 269-2389 B

TREASURER: Peter Joyner, C/— Rural Bank
Martin Place,
SYDNEY. 2000. 237-3639 B

DELEGATE/S TO (1) Peter Keep
N.S.W.T.F.A. (2) Paul Robinson

4. **ADDRESS FOR CORRESPONDENCE:** C/— President (as above)

5. **FREQUENCY OF COMPETITION:** September to January

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	31	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 350

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Sky Blue

SHORTS: Dark Blue

SOX: Sky Blue/Dark Blue

9. **FINANCIAL YEAR CONCLUDES:** June 30

10. **ANNUAL GENERAL MEETING HELD:** July

1. **DISTRICT/ASSOCIATION NAME:** PARRAMATTA

2. **YEAR ASSOCIATION FORMED:** 1975

3. **EXECUTIVE:**

PRESIDENT: Mike Gorman, 49 Wisdom Street
GUILDFORD. 2161. 632-7944 R
632-1267 B

SECRETARY: Steve Wilton, Lot 23, Level Crossing Road,
VINEYARD. 2765. (045) 77-3898 R
621-3991 B

TREASURER: Graham Blyth, 58 Dawn Street,
GREYSTANES. 2145. 636-2830 R
299-9392 B

DELEGATE/S TO N.S.W.T.F.A. (1) Barry L'Estrange,
66 Valparaiso Ave,
TOONGABBIE. 2146. 636-1796 R
630-1340 B

(2) Ken Williamson,
114 Roberta Street,
GREYSTANES. 2145 636-8683 R
888-1277 B

4. **ADDRESS FOR CORRESPONDENCE:** C/— Hon. Secretary

5. **FREQUENCY OF COMPETITION:** November-December and March-October

6. **TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	24	70
WOMEN'S OPEN	—	10
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 1,139

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Gold-Blue Trim

SHORTS: Blue and Gold Trim

SOX: Blue and Gold

9. **FINANCIAL YEAR CONCLUDES:** 31st October, 1981

10. **ANNUAL GENERAL MEETING HELD:** November

1. **DISTRICT/ASSOCIATION NAME:** PORT HACKING

2. **YEAR ASSOCIATION FORMED:** 1976

3. **EXECUTIVE:**

TRUSTEE: Bob Davey, 43 Baliga Avenue,
CARINGBAH. 2229. 524-5865 R

TRUSTEE: Greg Halpin, 31 Bulls Road,
CRONULLA. 2230. 523-7381 B

EXECT. SEC.: Pam Perry, 223 Belgrave Esplanade,
SYLVANIA WATERS. 2224. 522-5533 B

DELEGATE/S TO (1) Pam Perry
N.S.W.T.F.A. (2) Bob Davey

4. **ADDRESS FOR CORRESPONDENCE:** Pam Perry (as above)

5. **FREQUENCY OF COMPETITION:** Sept./March — April/Sept.

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	52	42
WOMEN'S OPEN	26	18
MEN'S 35 & OVER	13	18
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 2730

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: White with Black and Blue Bar and Trim

SHORTS: Blue with Black and White Stripe

SOX: Mid Blue with Black and White Stripe

9. **FINANCIAL YEAR CONCLUDES:** 30th September

10. **ANNUAL GENERAL MEETING HELD:**

1. **DISTRICT/ASSOCIATION NAME:** RYDE-EASTWOOD

2. **YEAR ASSOCIATION FORMED:** 1980

3. **EXECUTIVE:**

PRESIDENT: Ron White, 8 Forest Road,
RYDE. 2112. 807-1032 R

SECRETARY: John Christoffersen, 37 Wattle Street,
RYDALMERE. 2116. 807-2777 B
638 6114 R

TREASURER: Don Bollard, 142 Tenneyson Road,
GLADESVILLE. 2111. 816-1710 R

DELEGATE/S TO (1) Ron White
N.S.W.T.F.A. (2) John Christofferson

4. **ADDRESS FOR CORRESPONDENCE:** C/— President (as above)

5. **FREQUENCY OF COMPETITION:** October to February

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	16	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 200

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Red and White

SHORTS: White and Red Stripes

SOX: Red and White

9. **FINANCIAL YEAR CONCLUDES:** February-March

10. **ANNUAL GENERAL MEETING HELD:** April

1. **DISTRICT/ASSOCIATION NAME:** SEVEN HILLS

2. **YEAR ASSOCIATION FORMED:** 1977

3. **EXECUTIVE:**

PRESIDENT: Barry Kendall, 25 Mulgi Street, 621-1630 R
BLACKTOWN. 2041. 638-0481 B

SECRETARY: Rodger Bruce, 15 Kolodong Drive, 626-9768 R
QUAKERS HILL. 2763. 624-5200 B

TREASURER: Ron Kennewell, 17 Dalrey Street, 624-2703 R
LALOR PARK. 2147.

DELEGATE/S TO (1) Barry Kendall
N.S.W.T.F.A. (2) Ron Kennewell

4. **ADDRESS FOR CORRESPONDENCE:** C/— President

5. **FREQUENCY OF COMPETITION:** March — September

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	—	12
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 192

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Green and Gold

SHORTS: Green

SOX: Green and Gold

9. **FINANCIAL YEAR CONCLUDES:** November

10. **ANNUAL GENERAL MEETING HELD:** November

1. **DISTRICT/ASSOCIATION NAME:** SOUTH SYDNEY

2. **YEAR ASSOCIATION FORMED:** 1968

3. **EXECUTIVE:**

PRESIDENT: Ross Scott, P.O. Box 230, — R
MAROUBRA. 2035. — B

SECRETARY: Garry Rainford, P.O. Box 230 349-6261 R
MAROUBRA. 2035. 212-1111 B

TREASURER: Barry Roland, P.O. Box 230, 349-8964 R
MAROUBRA. 2035.

DELEGATE/S TO (1) Garry Rainford
N.S.W.T.F.A. (2) Ross Scott

4. **ADDRESS FOR CORRESPONDENCE:** Secretary (as above)

5. **FREQUENCY OF COMPETITION:** November/February — March/October

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	38	46
WOMEN'S OPEN	9	6
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 1,200

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Green with Red and White Bars

SHORTS: White with Red and Green Stripes

SOX: White with Red and Green Stripe

9. **FINANCIAL YEAR CONCLUDES:** 31st December

10. **ANNUAL GENERAL MEETING HELD:** February

1. **DISTRICT/ASSOCIATION NAME:** SOUTH SYDNEY JUNIORS

2. **YEAR ASSOCIATION FORMED:** 1976

3. **EXECUTIVE:**

PRESIDENT: Alan Lanser, 37/1 Ritchie Street,
SANS SOUCI. 2219. 529-8345 R

SECRETARY: Bob White, 46 Harslett Crescent
BEVERLEY PARK. 2217. 588-1193 R
662-0111 B

TREASURER: Peter Lawler, 1 Kendall Street,
SANS SOUCI. 2219. 529-4383 R

DELEGATE/S TO (1) Alan Lanser
N.S.W.T.F.A. (2) Bob White

4. **ADDRESS FOR CORRESPONDENCE:** Secretary (as above)

5. **FREQUENCY OF COMPETITION:** October/February — April/August

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	24	23
WOMEN'S OPEN	9	7
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 730

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Red

SHORTS: Emerald Green

SOX: Red

9. **FINANCIAL YEAR CONCLUDES:** February/March

10. **ANNUAL GENERAL MEETING HELD:** February/March

1. **DISTRICT/ASSOCIATION NAME:** ST. GEORGE

2. **YEAR ASSOCIATION FORMED:** 1978

3. **EXECUTIVE:**

ADMIN.: William De La Garde, 40 Upper Washington Drive, 528-7222 R
BONNET BAY. 2226. 588-0111 X 397 B

SECRETARY: Mrs Cathy Smith, 4/98 Glencoe Street,
SUTHERLAND. 2232. 521-5806 R

TREASURER: William De La Garde (as above)

DELEGATE/S TO (1) William De La Garde
N.S.W.T.F.A. (2)

4. **ADDRESS FOR CORRESPONDENCE:** Administrator (as above)

5. **FREQUENCY OF COMPETITION:** October - March

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	80	—
WOMEN'S OPEN	17	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 1,181

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: White (Red and Black Trim)

SHORTS: White (Red and Black Trim)

SOX: White (Red and Black Trim)

9. **FINANCIAL YEAR CONCLUDES:** June

10. **ANNUAL GENERAL MEETING HELD:**

1. DISTRICT/ASSOCIATION NAME: ST. LEONARDS

2. YEAR ASSOCIATION FORMED: 1978

3. EXECUTIVE:

PRESIDENT: Doug Griffiths, 14 Herbert Street,
ARTARMON. 2064. 858-1633 B

SECRETARY: Les Richardson, 22 Lambs Road,
ARTARMON. 2064. 439-3233 B

TREASURER: John Trisley, 40 Shirley Avenue,
PUNCHBOWL. 2196. 759-8054 R
929-6222 X 521 B

DELEGATE/S TO (1) Les Richardson
N.S.W.T.F.A. (2)

4. ADDRESS FOR CORRESPONDENCE: C/— Treasurer (as above)

5. FREQUENCY OF COMPETITION: October to March

6. TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	18	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. TOTAL REGISTERED PLAYING STRENGTH: 257

8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT: —

SHORTS: —

SOX: —

9. FINANCIAL YEAR CONCLUDES: 31st August

10. ANNUAL GENERAL MEETING HELD: September

1. DISTRICT/ASSOCIATION NAME: SUTHERLAND SHIRE JUNIORS

2. YEAR ASSOCIATION FORMED: 1978

3. EXECUTIVE:

PRESIDENT: Hess Hession, 203 Oak Road,
KIRRAWEE. 2232. 521-3056 R

SECRETARY: Ross Ryan, 2 Viola Place,
HEATHCOTE. 2233. 520-7881 R

TREASURER: Ray Conway, 8 Nyngan Place,
MIRANDA. 2228. 525-3143 R

DELEGATE/S TO N.S.W.T.F.A. (1) Hess Hession
(2) Kerry Hemphill

4. ADDRESS FOR CORRESPONDENCE: President (as above)

5. FREQUENCY OF COMPETITION: September to March

6. TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	—	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	67	—

7. TOTAL REGISTERED PLAYING STRENGTH: 700

8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT: Blue and White

SHORTS: Black

SOX: Blue, White and Black

9. FINANCIAL YEAR CONCLUDES: June 30th

10. ANNUAL GENERAL MEETING HELD: August

1. DISTRICT/ASSOCIATION NAME: SUTHERLAND WOMEN'S

2. YEAR ASSOCIATION FORMED:

3. EXECUTIVE:

PRESIDENT: Jim McIntyre, 33 Linden Street,
SUTHERLAND. 2232. 521-0436 B

SECRETARY: J. Carruthers, 17 Tantani Avenue,
MILLER. 2168. 608-1753 R
662-0111 X 474 R

TREASURER: Unit 18/55 Gerrale Street,
CRONULLA. 2230. 523-3636 R
667-2875 B

DELEGATE/S TO (1) M. Kimber
N.S.W.T.F.A. (2)

4. ADDRESS FOR CORRESPONDENCE: J. Carruthers (as above)

5. FREQUENCY OF COMPETITION:

6. TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	—	—
WOMEN'S OPEN	26	26
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. TOTAL REGISTERED PLAYING STRENGTH: 624

8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT: Green, Yellow Stripes

SHORTS: Yellow

SOX: Green, Yellow Bar

9. FINANCIAL YEAR CONCLUDES:

10. ANNUAL GENERAL MEETING HELD:

1. **DISTRICT/ASSOCIATION NAME:** SYLVANIA HEIGHTS YOUTH CLUB

2. **YEAR ASSOCIATION FORMED:** 1977

3. **EXECUTIVE:**

PRESIDENT: Garrick Hale, 14 Edward Street, 528-9315 B
SYLVANIA HEIGHTS. 2224. 522-0663 R

SECRETARY: Kevin Calcott, 50 Henry Lawson Drive, 53-5340 R
PEAKHURST. 2210.

TREASURER: Teresa Lamb, 34 Dolans Road —
CRONULLA. 2041.

DELEGATE/S TO (1) David Moate
N.S.W.T.F.A. (2) Robert Wild

4. **ADDRESS FOR CORRESPONDENCE:** C/— President

5. **FREQUENCY OF COMPETITION:** August to March

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	33	—
WOMEN'S OPEN	7	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** Approx. 480

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Yellow

SHORTS: Green

SOX: Yellow and Green

9. **FINANCIAL YEAR CONCLUDES:** November

10. **ANNUAL GENERAL MEETING HELD:** September

1. DISTRICT/ASSOCIATION NAME: WESTERN DISTRICTS
INTER-FACTORY

2. YEAR ASSOCIATION FORMED: 1980

3. EXECUTIVE:

PRESIDENT: —

SECRETARY: Max Mullinger, c/- Engineers Workshop, 639-0920 R
Rothmans of Pall Mall, 632-0111 X 434 B
8 Straits Avenue,
SOUTH GRANVILLE. 2142

TREASURER: —

DELEGATE/S TO N.S.W.T.F.A. (1) Max Mullinger
(2)

4. ADDRESS FOR CORRESPONDENCE: C/— Mr M. Mullinger

5. FREQUENCY OF COMPETITION: Summer

6. TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	6	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. TOTAL REGISTERED PLAYING STRENGTH: 80

8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT: —

SHORTS: —

SOX: —

9. FINANCIAL YEAR CONCLUDES: June

10. ANNUAL GENERAL MEETING HELD: September

1. **DISTRICT/ASSOCIATION NAME:** WESTERN SUBURBS

2. **YEAR ASSOCIATION FORMED:** 1975

3. **EXECUTIVE:**

PRESIDENT: Jim Quinn, 41 Willee Street, ENFIELD. 2136. 73-1594 B
747-1463 R

SECRETARY: Geoff Kelleher, P.O. Box 172, ENFIELD. 2136. 644-5255 B

TREASURER: Geoff Kelleher 644-5255 B

DELEGATE/S TO N.S.W.T.F.A. (1) Geoff Kelleher
(2) Greg Lynch

4. **ADDRESS FOR CORRESPONDENCE:** C/— Secretary

5. **FREQUENCY OF COMPETITION:** Summer

6. **TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	95	—
WOMEN'S OPEN	8	—
MEN'S 35 & OVER	6	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 1,300

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: White/Black V

SHORTS: White/Black Stripes

SOX: White/Black Hoops

9. **FINANCIAL YEAR CONCLUDES:** end December

10. **ANNUAL GENERAL MEETING HELD:** end January

COUNTRY DIVISIONS

1. DISTRICT/ASSOCIATION NAME: CENTRAL COAST — NEWCASTLE
2. YEAR ASSOCIATION FORMED: To be formed
3. EXECUTIVE:
 - PRESIDENT:
 - SECRETARY:
 - TREASURER:
 - DELEGATE/S TO N.S.W.T.F.A.
4. ADDRESS FOR CORRESPONDENCE:
5. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:
 - SHIRT:)
 - SHORTS:)
 - SOX:)
6. FINANCIAL YEAR CONCLUDES:
7. ANNUAL GENERAL MEETING HELD:
8. AFFILIATED COUNTRY TOWNS
 - Central Coast
 - Singleton
 - Woy Woy Peninsular

* * *

1. DISTRICT/ASSOCIATION NAME: CENTRAL WEST
2. YEAR ASSOCIATION FORMED: 1979
3. EXECUTIVE:
 - PRESIDENT: Col Williams, P.O. Box 745, (063) 62-8867 R
ORANGE. 2800. (063) 63-8315 B
 - SECRETARY: Graham Wotton, 244 Howick Street,
BATHURST. 2795. (063) 31-1564 B
 - TREASURER: Col Williams
 - DELEGATE/S TO (1) Col Williams
N.S.W.T.F.A. (2) Graham Wotton
4. ADDRESS FOR CORRESPONDENCE: C/- Col Williams
5. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:
 - SHIRT:)
 - SHORTS:) To be decided
 - SOX:)
6. FINANCIAL YEAR CONCLUDES: June
7. ANNUAL GENERAL MEETING HELD: August
8. AFFILIATED COUNTRY TOWNS
 - Bathurst
 - Forbes
 - Orange

1. **DISTRICT/ASSOCIATION NAME:** FAR NORTH COAST

2. **YEAR ASSOCIATION FORMED:** To be re-formed

3. **EXECUTIVE:**

PRESIDENT: —

SECRETARY: —

TREASURER: —

DELEGATE/S TO (1) —

N.S.W.T.F.A. (2) —

4. **ADDRESS FOR CORRESPONDENCE:** —

5. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: —

SHORTS: —

SOX: —

6. **FINANCIAL YEAR CONCLUDES:** —

7. **ANNUAL GENERAL MEETING HELD:** —

8. **AFFILIATED COUNTRY TOWNS**

- Alstonville
- Ballina Women

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1. **DISTRICT/ASSOCIATION NAME:** FAR SOUTH COAST

2. **YEAR ASSOCIATION FORMED:** 1979

3. **EXECUTIVE:**

PRESIDENT: John Rowley, Tatiana Street,
DALMENY. 2546. (044) 76-7848 R & B

SECRETARY: Mick Hyland, 3 Bowen Street,
NAROOMA. 2546. (044) 76-2068 R
(044) 76-2009 B

TREASURER: Mick Hyland

DELEGATE/S TO (1) Rohn Rowley

N.S.W.T.F.A. (2) Mick Hyland

4. **ADDRESS FOR CORRESPONDENCE:** Secretary

5. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT:)

SHORTS:) To be decided

SOX:)

6. **FINANCIAL YEAR CONCLUDES:** March

7. **ANNUAL GENERAL MEETING HELD:** September

8. **AFFILIATED COUNTRY TOWNS**

- Narooma
- Snowy River Bears

1. **DISTRICT/ASSOCIATION NAME:** FAR WEST

2. **YEAR ASSOCIATION FORMED:** —

3. **EXECUTIVE:**

PRESIDENT: R.D. Morton, 58 William Street, (068) 95-2065 R
CONDOBOLIN. 2877. (068) 95-2111 B

SECRETARY: P. Piercy, 3 Condon Street, (068) 95-2273 R
CONDOBOLIN. 2877.

TREASURER: R.D. Morton

DELEGATE/S TO (1) R.D. Morton
N.S.W.T.F.A. (2) P. Piercy

4. **ADDRESS FOR CORRESPONDENCE:** C/— President

5. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Gold and Blue

SHORTS: Blue and Gold

SOX: Blue and Gold

6. **FINANCIAL YEAR CONCLUDES:** February

7. **ANNUAL GENERAL MEETING HELD:** March

8. **AFFILIATED COUNTRY TOWN**

• Condobolin

* * *

1. **DISTRICT/ASSOCIATION NAME:** ILLAWARRA

2. **YEAR ASSOCIATION FORMED:** 1979

3. **EXECUTIVE:**

PRESIDENT: Jim Daly, 2B Victoria Street, (042) 29-4096 B
WOLLONGONG. 2500.

SECRETARY: Brian Castray, C/- Dwyers P/L, (042) 56-2766 R
31 Crown Street, (042) 29-9222 B
WOLLONGONG. 2500.

TREASURER: Paul Daly, 2B Victoria Street, (042) 71-3703 R
WOLLONGONG. 2500. (042) 29-4096 B

DELEGATE/S TO (1) Jim Daly
N.S.W.T.F.A. (2) Paul Daly

4. **ADDRESS FOR CORRESPONDENCE:** B. Castray, P.O. Box 8,
WOLLONGONG EAST. 2500

5. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT:)

SHORTS:) To be decided

SOX:)

6. **FINANCIAL YEAR CONCLUDES:** June 30th

7. **ANNUAL GENERAL MEETING HELD:** August

8. **AFFILIATED COUNTRY TOWNS**

• Illawarra

1. **DISTRICT/ASSOCIATION NAME:** MONARO
2. **YEAR ASSOCIATION FORMED:** To be re-formed
3. **EXECUTIVE:**
 - PRESIDENT:** —
 - SECRETARY:** —
 - TREASURER:** —
 - DELEGATE/S TO N.S.W.T.F.A.** (1) —
(2) —

4. **ADDRESS FOR CORRESPONDENCE:** —
5. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**
 - SHIRT:** —
 - SHORTS:** —
 - SOX:** —
6. **FINANCIAL YEAR CONCLUDES:** —
7. **ANNUAL GENERAL MEETING HELD:** —
8. **AFFILIATED COUNTRY TOWN**
 - Crookwell

* * *

1. **DISTRICT/ASSOCIATION NAME:** MURRUMBIDGEE DIVISION
2. **YEAR ASSOCIATION FORMED:** 1980
3. **EXECUTIVE:**
 - PRESIDENT:** R.J. Chartres, 5 Brunskill Avenue, Forest Hill (069) 22-7215 R
WAGGA. 2651. (069) 25-3649 B
 - SECRETARY:** B. Hughes, 4 Joffre Street, (069) 82-2198 B
TEMORA. (069) 82-1085 R
 - TREASURER:** (Acting) R. Chartres
 - DELEGATE/S TO N.S.W.T.F.A.** (1) R. Chartres
(2) B. Hughes
4. **ADDRESS FOR CORRESPONDENCE:** R. Chartres, 5 Brunskill Avenue,
Forest Hill, Wagga. 2651.
5. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**
 - SHIRT:**)
 - SHORTS:**) To be decided
 - SOX:**)
6. **FINANCIAL YEAR CONCLUDES:** February
7. **ANNUAL GENERAL MEETING HELD:** March
8. **AFFILIATED COUNTRY TOWNS**
 - Gundagai
 - Jugiong
 - Temora
 - Wagga Wagga

1. DISTRICT/ASSOCIATION NAME: NORTH COAST

2. YEAR ASSOCIATION FORMED: To be re-formed

3. EXECUTIVE:

PRESIDENT: —

SECRETARY: —

TREASURER: —

DELEGATE/S TO (1) —

N.S.W.T.F.A. (2) —

4. ADDRESS FOR CORRESPONDENCE: —

5. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT: —

SHORTS: —

SOX: —

6. FINANCIAL YEAR CONCLUDES: —

7. ANNUAL GENERAL MEETING HELD: —

8. AFFILIATED COUNTRY TOWNS

- Bowraville
- Macleay District
- Nambucca Heads

* * *

1. DISTRICT/ASSOCIATION NAME: NORTHERN DIVISION

2. YEAR ASSOCIATION FORMED: 1980

3. EXECUTIVE:

PRESIDENT: Bill Russell, P.O. Box 876,
TAMWORTH. 2340.

(067) 66-1666 B
(067) 65-5917 R

SECRETARY: —

TREASURER: —

DELEGATE/S TO (1) Bill Russell

N.S.W.T.F.A. (2) —

4. ADDRESS FOR CORRESPONDENCE: C/- President

5. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT:)

SHORTS:) To be decided

SOX:)

6. FINANCIAL YEAR CONCLUDES: September

7. ANNUAL GENERAL MEETING HELD: October

8. AFFILIATED COUNTRY TOWNS

- Gunnedah
- Tamworth Business Houses

1. **DISTRICT/ASSOCIATION NAME:** RIVERINA

2. **YEAR ASSOCIATION FORMED:** —

3. **EXECUTIVE:**

PRESIDENT: Ted Scobie, 4 Ross Crescent,
GRIFFITH. 2680. (069) 62-1894 R

SECRETARY: Les Saddler, 14 McKenzie Place,
GRIFFITH. 2680. (069) 62-2254 R

TREASURER: John Bonetti, P.O. Box 837,
GRIFFITH. 2680. (069) 63-4256 R

DELEGATE/S TO (1) Les Saddler
N.S.W.T.F.A. (2) John Bonetti

4. **ADDRESS FOR CORRESPONDENCE:** C/— Treasurer

5. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT:)

SHORTS:) To be decided

SOX:)

6. **FINANCIAL YEAR CONCLUDES:** September

7. **ANNUAL GENERAL MEETING HELD:** October

8. **AFFILIATED COUNTRY TOWNS**

- Griffith Men's
- Griffith Women's
- Narrandera

* * *

1. **DISTRICT/ASSOCIATION NAME:** SOUTHERN DIVISION

2. **YEAR ASSOCIATION FORMED:** —

3. **EXECUTIVE:**

PRESIDENT: Kerry Filmer, 31 Hoolong Avenue,
KIAMA DOWNS. 2533. (042) 37-7153 R

SECRETARY: Col Smylie, 59 Gwingana Avenue,
KIAMA. 2533. (042) 32 2149 R

TREASURER: —

DELEGATE/S TO (1) Kerry Filmer
N.S.W.T.F.A. (2) Colin Smylie

4. **ADDRESS FOR CORRESPONDENCE:** C/- Secretary

5. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT:)

SHORTS:) To be decided

SOX:)

6. **FINANCIAL YEAR CONCLUDES:** June 30

7. **ANNUAL GENERAL MEETING HELD:** September

8. **AFFILIATED COUNTRY TOWNS**

- Kiama
- Milton-Ulladulla
- Shoalhaven
- Shellharbour

COUNTRY DISTRICT AFFILIATES

1. **DISTRICT/ASSOCIATION NAME:** ALSTONVILLE
2. **YEAR ASSOCIATION FORMED:** 1980
3. **EXECUTIVE:**
PRESIDENT: Terry Collins, P.O. Box 8, ALSTONVILLE. 2477. (066) 28 0577 B
SECRETARY: Ken Orr, Mellis Circle, ALSTONVILLE. 2477.
TREASURER: Shane Redall, Coral Street, ALSTONVILLE. 2477.

DELEGATE/S TO (1) Terry Collins
N.S.W.C.T.F.A. (2) Ken Orr
4. **ADDRESS FOR CORRESPONDENCE:** C/— President
5. **FREQUENCY OF COMPETITION:** Winter and Summer
6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	12	8
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 240
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**
SHIRT: Red with white trim
SHORTS: White
SOX: Red with white hoops
9. **FINANCIAL YEAR CONCLUDES:** March and September
10. **ANNUAL GENERAL MEETING HELD:** September

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1. **DISTRICT/ASSOCIATION NAME:** BALLINA WOMEN
2. **YEAR ASSOCIATION FORMED:** 1979
3. **EXECUTIVE:**
PRESIDENT: Mrs. Nancy Reardon, 3 Lance Crescent,
BALLINA. 2478.
SECRETARY: Debbie Spiteri, EAST BALLINA.
TREASURER: Colleen Flick, 69 Fox Street,
BALLINA. 2478.

DELEGATE/S TO (1) N. Reardon
N.S.W.T.F.A. (2) D. Spiteri
4. **ADDRESS FOR CORRESPONDENCE:** Lorell Riordan, 8 Biala Place, BALLINA. 2478.
(066) 86 3919 R
5. **FREQUENCY OF COMPETITION:** Summer/Winter
6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	—	—
WOMEN'S OPEN	7	7
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 180
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**
SHIRT: White
SHORTS: Black
SOX: White
9. **FINANCIAL YEAR CONCLUDES:** November
10. **ANNUAL GENERAL MEETING HELD:** November

1. **DISTRICT/ASSOCIATION NAME:** BATHURST
2. **YEAR ASSOCIATION FORMED:** 1977
3. **EXECUTIVE:**
PRESIDENT: Bill Scott, 302 Stuart Street,
BATHURST. 2795. (063) 31-3809 B
SEC./TREAS.: Graham Wotton, 244 Howick Street,
BATHURST. 2795. (063) 31-1564 B
DELEGATE/S TO N.S.W.C.T.F.A. (1) G. Wotton
(2) B. Scott
4. **ADDRESS FOR CORRESPONDENCE:** C/— Secretary
5. **FREQUENCY OF COMPETITION:** September - December
6. **TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	50	—
WOMEN'S OPEN	4	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 600
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**
SHIRT: Black/White
SHORTS: White
SOX: Black/White
9. **FINANCIAL YEAR CONCLUDES:** August
10. **ANNUAL GENERAL MEETING HELD:** August

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1. **DISTRICT/ASSOCIATION NAME:** BOWRAVILLE
2. **YEAR ASSOCIATION FORMED:** 1980
3. **EXECUTIVE:**
PRESIDENT: Roy Tape, BOWRAVILLE. 2449. (065) 64-7349 R
SECRETARY: Don Freudenstein, 16 Cook Street,
BOWRAVILLE. 2449. (065) 64-7004 R
TREASURER: Bob Murray, Northarm,
BOWRAVILLE. 2449.
DELEGATE/S TO N.S.W.C.T.F.A. (1) R. Tape
(2) D. Freudenstein
4. **ADDRESS FOR CORRESPONDENCE:** C/— Secretary
5. **FREQUENCY OF COMPETITION:** Winter — March/June
6. **TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	—	10
WOMEN'S OPEN	—	2
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 138
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**
SHIRT:
SHORTS:
SOX:
9. **FINANCIAL YEAR CONCLUDES:** June
10. **ANNUAL GENERAL MEETING HELD:** March

1. **DISTRICT/ASSOCIATION NAME:** CENTRAL COAST

2. **YEAR ASSOCIATION FORMED:** 1978

3. **EXECUTIVE:**

PRESIDENT: Bruce King, 86 Dalnott Road, (043) 92-1831 R
GOROKAN. 2263.

SECRETARY: Rod Bruce, 24 Pelican Street, (043) 88-3378 R
TUMBI UMBI. 2261. (043) 84-4622 B

TREASURER: Rudi Gorail, Wallarah Road,
GOROKAN. 2263.

DELEGATE/S TO (1) Rod Bruce
N.S.W.C.T.F.A. (2) Bruce King

4. **ADDRESS FOR CORRESPONDENCE:** C/— Secretary

5. **FREQUENCY OF COMPETITION:** Summer — October/March

5. **FREQUENCY OF COMPETITION:** Winter — April/August

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	32	15
WOMEN'S OPEN	11	11
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 670

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: White, Red & Black

SHORTS: Red

SOX: Red, White & Black

9. **FINANCIAL YEAR CONCLUDES:** June 30th

10. **ANNUAL GENERAL MEETING HELD:** September

1. **DISTRICT/ASSOCIATION NAME:** CONDOBOLIN
2. **YEAR ASSOCIATION FORMED:**
3. **EXECUTIVE:**
PRESIDENT: R. D. Morton, 58 William Street, (068) 95-2065 R
CONDOBOLIN. 2877. (068) 95-2111 B
SECRETARY: P. Piercy, 2 Condon Street,
CONDOBOLIN. 2877. (068) 95-2273 R
TREASURER: R.D. Morton
DELEGATE/S TO (1) R. Morton
N.S.W.C.T.F.A. (2) P. Piercy
4. **ADDRESS FOR CORRESPONDENCE:** C/— President
5. **FREQUENCY OF COMPETITION:** September/December
6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	13	—
WOMEN'S OPEN	5	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 232
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**
SHIRT: Gold and Blue
SHORTS: Blue and Gold
SOX: Blue and Gold
9. **FINANCIAL YEAR CONCLUDES:** February,
10. **ANNUAL GENERAL MEETING HELD:** March,

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1. **DISTRICT/ASSOCIATION NAME:** CROOKWELL
2. **YEAR ASSOCIATION FORMED:** 1975
3. **EXECUTIVE:**
PRESIDENT: Bernie Broderick, P.O. Box 118,
CROOKWELL. 2625. (048) 321-378 R
SEC./TREAS.: Stephen Sykes, c/- C'wealth Bank,
CROOKWELL. 2625. (048) 321-071 B
DELEGATE/S TO (1) B. Broderick
N.S.W.C.T.F.A. (2) S. Sykes
4. **ADDRESS FOR CORRESPONDENCE:** C/— Secretary
5. **FREQUENCY OF COMPETITION:** Summer — November/February
6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	8	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 90
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**
SHIRT: Bottle Green, White V
SHORTS: Lime Green
SOX: Green & White Hoops
9. **FINANCIAL YEAR CONCLUDES:** 30th June
10. **ANNUAL GENERAL MEETING HELD:** October

1. **DISTRICT/ASSOCIATION NAME:** FORBES
2. **YEAR ASSOCIATION FORMED:** 1976
3. **EXECUTIVE:**

PRESIDENT: Peter Corliss, 49 Hilda Street,
FORBES. 2871. (068) 52-2233 B

SECRETARY: David Newham, Abbattoir Residence, FORBES. 2871.

TREASURER: J. Acheson, Flint Street, FORBES. 2871.

DELEGATE/S TO (1) P. Corliss
N.S.W.C.T.F.A. (2) Scott Kirkman
4. **ADDRESS FOR CORRESPONDENCE:** C/— Secretary
5. **FREQUENCY OF COMPETITION:** Summer — November to March
6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	23	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 250
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Black and White

SHORTS: Black and White Stripes

SOX: Black and White
9. **FINANCIAL YEAR CONCLUDES:** April
10. **ANNUAL GENERAL MEETING HELD:** August

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1. **DISTRICT/ASSOCIATION NAME:** GRIFFITH MEN'S
2. **YEAR ASSOCIATION FORMED:** 1975
3. **EXECUTIVE:**

PRESIDENT: Les Saddler, 14 McKenzie Place,
GRIFFITH. 2680. (069) 62-2254 R

SECRETARY: Kevin Pittavino, 9 Konoa Street,
GRIFFITH. 2680. (069) 62-2296 R

TREASURER: Terry Bennett, 63 Wyangan Avenue,
GRIFFITH. 2680. (069) 62-5047 R

DELEGATE/S TO (1) Les Saddler
N.S.W.C.T.F.A. (2) John Campbell (069) 62-5497 R
4. **ADDRESS FOR CORRESPONDENCE:** Secretary
P.O. Box 1053, GRIFFITH. 2680.
5. **FREQUENCY OF COMPETITION:** Summer — September/February
6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	59	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	19	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 1060
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Blue/Gold Bands

SHORTS: Blue/Gold Stripes

SOX: Blue/Gold Bands
9. **FINANCIAL YEAR CONCLUDES:** June
10. **ANNUAL GENERAL MEETING HELD:** July

1. DISTRICT/ASSOCIATION NAME: GRIFFITH WOMEN'S
2. YEAR ASSOCIATION FORMED: 1977

3. EXECUTIVE:

PRESIDENT: Narelle James, P.O. Box 1834 (069) 62-5805 R
 GRIFFITH. 2680. (069) 62-1255 B

SECRETARY: Julie Surian, P.O. Box 832 (069) 62-1933 B
 GRIFFITH. 2680. (069) 62-5393 R

TREASURER: Shirley Buckle, P.O. Box 155 (069) 62-3466 B
 HANWOOD.

DELEGATE/S TO (1) N. James
 N.S.W.C.T.F.A. (2) J. Surian

4. ADDRESS FOR CORRESPONDENCE: C/— Secretary

5. FREQUENCY OF COMPETITION: Oct/Feb

6. TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	—	—
WOMEN'S OPEN	22	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. TOTAL REGISTERED PLAYING STRENGTH: 264 approx.

8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT: Blue and Gold

SHORTS: Blue

SOX: Blue and Gold

9. FINANCIAL YEAR CONCLUDES: June

10. ANNUAL GENERAL MEETING HELD: June

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1. DISTRICT/ASSOCIATION NAME: GUNDAGAI

2. YEAR ASSOCIATION FORMED: 1979

3. EXECUTIVE:

PRESIDENT: John Tye, Eagle Street,
 SOUTH GUNDAGAI. 2723.

SECRETARY: Glen Moore, 24 Byron Street, (069) 44-1239 R
 GUNDAGAI. 2722. (069) 44-1266 B

TREASURER: K. Atkins, c/- C'wealth Bank, GUNDAGAI. 2722.

DELEGATE/S TO (1) John Tye
 N.S.W.C.T.F.A. (2) Glen Moore

4. ADDRESS FOR CORRESPONDENCE: C/— Secretary

5. FREQUENCY OF COMPETITION: 2 Comps. Summer — Oct./March

6. TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	9	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. TOTAL REGISTERED PLAYING STRENGTH: 120

8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT: Black and Gold

SHORTS: Black

SOX: Black and Gold

9. FINANCIAL YEAR CONCLUDES: June

10. ANNUAL GENERAL MEETING HELD: August

1. **DISTRICT/ASSOCIATION NAME: GUNNEDAH**

2. **YEAR ASSOCIATION FORMED: 1977**

3. **EXECUTIVE:**

PRESIDENT: Blake Jamieson, c/- Gunnedah High School,
Marquis Street, GUNNEDAH. 2380

SECRETARY: John Singh, c/- Gunnedah High School, (067) 42-1035 R
(067) 42-0155 B

TREASURER: Owen Hasler, c/- Gunnedah High School

DELEGATE/S TO (1) B. Jamieson

N.S.W.C.T.F.A. (2) J. Singh

4. **ADDRESS FOR CORRESPONDENCE: C/— President**

5. **FREQUENCY OF COMPETITION: Summer**

6. **TEAMS ENGAGED IN COMPETITION**

(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	33	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH: 400**

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: White with Red and Blue Stripe

SHORTS: White and Red and Blue Stripe

SOX: White and Red and Blue Stripe

9. **FINANCIAL YEAR CONCLUDES: March**

10. **ANNUAL GENERAL MEETING HELD: September**

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1. **DISTRICT/ASSOCIATION NAME: JUGIONG**

2. **YEAR ASSOCIATION FORMED: 1980**

3. **EXECUTIVE:**

PRESIDENT: Paul Leseberg, c/- Esso Service Station,
Hume Highway,
JUGIONG. 2726

(069) 45-4276 B

SECRETARY: Jim Saunderson, c/- Sir George Tavern,
JUGIONG. 2726.

(069) 45-4207 B

TREASURER: Jim Saunderson

DELEGATE/S TO (1) Jim Saunderson

N.S.W.C.T.F.A. (2) Paul Leseberg

4. **ADDRESS FOR CORRESPONDENCE: C/— Secretary**

5. **FREQUENCY OF COMPETITION: Summer**

6. **TEAMS ENGAGED IN COMPETITION**

(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	4	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH: 40**

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Green and Red Bars

SHORTS: Green

SOX: Green and Red

9. **FINANCIAL YEAR CONCLUDES: June**

10. **ANNUAL GENERAL MEETING HELD: September**

1. **DISTRICT/ASSOCIATION NAME:** ILLAWARRA

2. **YEAR ASSOCIATION FORMED:** 1979

3. **EXECUTIVE:**

PRESIDENT: Jim Daly, 2B Victoria Street,
WOLLONGONG. 2500. (042) 29-4096 B

SECRETARY: Brian Castray, C/- Dwyers P/L,
31 Crown Street,
WOLLONGONG. 2500. (042) 56-2766 R
(042) 29-9222 B

TREASURER: Paul Daly, 2B Victoria Street,
WOLLONGONG. 2500. (042) 71-3703 R
(042) 29-4096 B

DELEGATE/S TO (1) Jim Daly
N.S.W.C.T.F.A. (2) Paul Daly

4. **ADDRESS FOR CORRESPONDENCE:** Secretary, P.O. Box 8,
WOLLONGONG EAST. 2500

5. **FREQUENCY OF COMPETITION:** Summer — October/February

6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	90	—
WOMEN'S OPEN	10	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. **TOTAL REGISTERED PLAYING STRENGTH:** 1000

8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Red and White

SHORTS: Red

SOX: Red and White

9. **FINANCIAL YEAR CONCLUDES:** June 30

10. **ANNUAL GENERAL MEETING HELD:** August

1. DISTRICT/ASSOCIATION NAME: KIAMA
2. YEAR ASSOCIATION FORMED: 1977
3. EXECUTIVE:
 - PRESIDENT: Kerry Filmer, 31 Hoolong Avenue,
KIAMA DOWNS. (042) 37-7153 R
 - SEC./TREAS.: Colin Smylie, 59 Gwinganna Avenue,
KIAMA. (042) 32-2149 R
 - DELEGATE/S TO N.S.W.C.T.F.A. (1) Colin Smylie
(2) Alan Rodgers, 3 Henley Avenue
KIAMA. (042) 32-2659 R
4. ADDRESS FOR CORRESPONDENCE: C/— Secretary
5. FREQUENCY OF COMPETITION: Summer —
6. TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	30	—
WOMEN'S OPEN	8	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. TOTAL REGISTERED PLAYING STRENGTH: 460
8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:
 - SHIRT: Green
 - SHORTS: Black
 - SOX: Green and Black
9. FINANCIAL YEAR CONCLUDES: end June
10. ANNUAL GENERAL MEETING HELD: September

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1. DISTRICT/ASSOCIATION NAME: MACLEAY DISTRICT
2. YEAR ASSOCIATION FORMED: 1979
3. EXECUTIVE:
 - PRESIDENT: —
 - SEC./TREAS.: J. Niland, 75 Tozer Street,
KEMPSEY. 2440. (065) 62-7036 R
(065) 62-7137 B
 - DELEGATE/S TO N.S.W.C.T.F.A. (1) J. Niland
(2) T. Atkinson — c/- Fergusons Meanswear
KEMPSEY
4. ADDRESS FOR CORRESPONDENCE: C/— Secretary
5. FREQUENCY OF COMPETITION: Summer — October/March
6. TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	19	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. TOTAL REGISTERED PLAYING STRENGTH: 224
8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:
 - SHIRT:
 - SHORTS:
 - SOX:
9. FINANCIAL YEAR CONCLUDES: July
10. ANNUAL GENERAL MEETING HELD: July

1. **DISTRICT/ASSOCIATION NAME:** MILTON-ULLADULLA
2. **YEAR ASSOCIATION FORMED:** 1977
3. **EXECUTIVE:**

PRESIDENT: Peter Histon, 62 Wyoming Drive, (044) 55-2871 R & B
Burrill Lake. 2539.

SECRETARY: Frank Freeman, 15 Myrtle Street, (044) 55-2116 B
Milton. 2538.

TREASURER: Gary Cooper, 67 Wallaroy Drive, (044) 55-2090 R
Burrill Lake. 2539.

DELEGATE/S TO (1) Frank Freeman
N.S.W.C.T.F.A. (2) Peter Histon
4. **ADDRESS FOR CORRESPONDENCE:** C/— Secretary
5. **FREQUENCY OF COMPETITION:** Summer/Winter
6. **TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	12	8
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 250
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: White (Blue trim)

SHORTS: White

SOX: White
9. **FINANCIAL YEAR CONCLUDES:** September
10. **ANNUAL GENERAL MEETING HELD:** September

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1. **DISTRICT/ASSOCIATION NAME:** NAMBUCCA HEADS
2. **YEAR ASSOCIATION FORMED:** 1975
3. **EXECUTIVE:**

PRESIDENT: Alan Peterson, 1 West Street, (065) 68 1066 B
NambuCCA Heads. 2448. (065) 68-6723 R

SECRETARY: Mick Boyle, 57 Seaview Street, (065) 68 1066 B
NambuCCA Heads. 2448. (065) 68-6576 R

TREASURER: Doug Cedelland, Palmer Street,
NambuCCA Heads. 2448.

DELEGATE/S TO (1) A. Peterson
N.S.W.C.T.F.A. (2) M. Boyle
4. **ADDRESS FOR CORRESPONDENCE:** C/— Secretary
5. **FREQUENCY OF COMPETITION:** Summer — September/December
Winter — March/August
6. **TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	10	8
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 216
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Red with Blue Piping

SHORTS: White with Red Stripe

SOX: Red and White Stripes
9. **FINANCIAL YEAR CONCLUDES:**
10. **ANNUAL GENERAL MEETING HELD:** February

1. DISTRICT/ASSOCIATION NAME: NAROOMA
2. YEAR ASSOCIATION FORMED: 1975
3. EXECUTIVE:

PRESIDENT: John Rowley, Tatiara Street,
DALMENY. 2546.

SECRETARY: Mick Hyland, 3 Bowen Street,
NAROOMA. 2546.

(044)76-7848 R & B
(044) 76-2068 R
(044) 76-2009 B

TREASURER: Mick Hyland
DELEGATE/S TO (1) J. Rowley
N.S.W.C.T.F.A. (2) M. Hyland

4. ADDRESS FOR CORRESPONDENCE: C/— Hon. Secretary
ADDRESS FOR CORRESPONDENCE: P.O. Box 9, NAROOMA. 2546
5. FREQUENCY OF COMPETITION: October to February

6. TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	15	—
WOMEN'S OPEN	7	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. TOTAL REGISTERED PLAYING STRENGTH: 260
8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:
SHIRT: Red and White
SHORTS: Red and White
SOX: Red and White
9. FINANCIAL YEAR CONCLUDES: March
10. ANNUAL GENERAL MEETING HELD: September

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1. DISTRICT/ASSOCIATION NAME: NARRANDERA
2. YEAR ASSOCIATION FORMED: 1975
3. EXECUTIVE:

PRESIDENT: John Dwyer, Midgeon Street,
NARRANDERA. 2700.

SECRETARY: Paul Duncan, Charles Sturt Hotel
NARRANDERA. 2700.

(069) 59-2313 R
(069) 59-2042 B

TREASURER: Tom Lee, 25 Melbourne Street, NARRANDERA. 2700.
DELEGATE/S TO (1) Paul Duncan
N.S.W.C.T.F.A. (2) John Dwyer

4. ADDRESS FOR CORRESPONDENCE: C/— Secretary
5. FREQUENCY OF COMPETITION: Summer — October/December
6. TEAMS ENGAGED IN COMPETITION
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	24	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—

7. TOTAL REGISTERED PLAYING STRENGTH: 240
8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:
SHIRT: Red, Blue and Yellow
SHORTS: Red, Blue
SOX: Red, Blue and Yellow
9. FINANCIAL YEAR CONCLUDES: December
10. ANNUAL GENERAL MEETING HELD: October

1. DISTRICT/ASSOCIATION NAME: **ORANGE**
2. YEAR ASSOCIATION FORMED: 1978
3. EXECUTIVE:
 - PRESIDENT: Steve Fulmer
 - SECRETARY: Col Williams, P.O. Box 745 (063) 62-8867 R
ORANGE. 2800. (063) 63-8315 B
 - TREASURER: Col Williams
 - DELEGATE/S TO (1) Col Williams
 - N.S.W.C.T.F.A. (2) Steve Fulmer
4. ADDRESS FOR CORRESPONDENCE: C/— Secretary
5. FREQUENCY OF COMPETITION: Summer
6. TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	30	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. TOTAL REGISTERED PLAYING STRENGTH: 360
8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:
 - SHIRT: White
 - SHORTS: Green
 - SOX: Green and White
9. FINANCIAL YEAR CONCLUDES: June
10. ANNUAL GENERAL MEETING HELD: June

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1. DISTRICT/ASSOCIATION NAME: **SHELLHARBOUR**
2. YEAR ASSOCIATION FORMED: 1978
3. EXECUTIVE:
 - PRESIDENT: Russell Ward
 - SECRETARY: Les Watson, 7 Jacaranda Crescent, (042) 56-3409 R
ALBION PARK. 2527.
 - TREASURER: Geoff Gilroy, 53 Central Avenue, (042) 56-1840 B
OAK FLATS. 2527.
 - DELEGATE/S TO (1) Les Watson
 - N.S.W.C.T.F.A. (2) Rus Ward
4. ADDRESS FOR CORRESPONDENCE: C/— Secretary
5. FREQUENCY OF COMPETITION: Summer
6. TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	30	—
WOMEN'S OPEN	5	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. TOTAL REGISTERED PLAYING STRENGTH: 420
8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:
 - SHIRT: Maroon and White
 - SHORTS: White
 - SOX: White
9. FINANCIAL YEAR CONCLUDES: March
10. ANNUAL GENERAL MEETING HELD: September

1. **DISTRICT/ASSOCIATION NAME:** SHOALHAVEN
2. **YEAR ASSOCIATION FORMED:** 1975
3. **EXECUTIVE:**

PRESIDENT: Raymond Cleary, Ilaroo Road,
NOWRA. 2540. (044) 20350 B

SECRETARY: Bernard Regan, P.O. Box 400,
NOWRA. 2540 (044) 24801 B

TREASURER: Michael Evans (044) 22878 R

DELEGATE/S TO (1) B. Regan
N.S.W.C.T.F.A. (2) R. Cleary
4. **ADDRESS FOR CORRESPONDENCE:** B. Regan, P.O. Box 400. Nowra. 2540
5. **FREQUENCY OF COMPETITION:** Summer and Winter
6. **TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	30	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 700
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Yellow or Gold

SHORTS: Green

SOX: Gold and Green
9. **FINANCIAL YEAR CONCLUDES:** April
10. **ANNUAL GENERAL MEETING HELD:** October

* * *

1. **DISTRICT/ASSOCIATION NAME:** SINGLETON
2. **YEAR ASSOCIATION FORMED:** 1977
3. **EXECUTIVE:**

PRESIDENT: Bill Pearce, Johns Street,
SINGLETON. 2330.

SECRETARY: Neil Buckton, 19 Macquarie Street,
SINGLETON. 2330. (065) 72-1204 B

TREASURER: Neil Buckton

DELEGATE/S TO (1) Bill Pearce
N.S.W.C.T.F.A. (2) Neil Buckton
4. **ADDRESS FOR CORRESPONDENCE:** C/— Secretary
5. **FREQUENCY OF COMPETITION:** Summer
6. **TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	38	—
WOMEN'S OPEN	16	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 757
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Red and White

SHORTS: White

SOX: Red and White
9. **FINANCIAL YEAR CONCLUDES:** 30th June
10. **ANNUAL GENERAL MEETING HELD:** September

1. **DISTRICT/ASSOCIATION NAME:** SNOWY RIVER BEARS
2. **YEAR ASSOCIATION FORMED:** 1980
3. **EXECUTIVE:**
PRESIDENT: P. Fahey, Jindabyne
SECRETARY: Ken White, Park Street
BERRIDALE. 2628. (0648) 63156 B
TREASURER: D. Blundel, Jindabyne
DELEGATE/S TO (1) P. Fahey
N.S.W.C.T.F.A. (2) K. White
4. **ADDRESS FOR CORRESPONDENCE:** C/— Secretary
5. **FREQUENCY OF COMPETITION:** Summer — October/March
6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	10	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 150
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**
SHIRT: Red with Black Stripes
SHORTS: Red with Black Stripes
SOX: Red with Black Stripes
9. **FINANCIAL YEAR CONCLUDES:** April
10. **ANNUAL GENERAL MEETING HELD:** October

* * *

1. **DISTRICT/ASSOCIATION NAME:** TAMWORTH BUSINESS HOUSES
2. **YEAR ASSOCIATION FORMED:** 1976
3. **EXECUTIVE:**
PRESIDENT: Bill Russell, c/- Brody & Dean (067) 65-5917 R
Real Estate (067) 66-1666 B
426 Peel Street, TAMWORTH. 2340.
SECRETARY: Paul Weaver, P.O. Box 876 (067) 65-5963 R
TAMWORTH. 2340. (067) 66-1099 B
TREASURER: Chris Tongue, 3/88 Dennison Street,
TAMWORTH. 2340. (067) 66-4869 B
DELEGATE/S TO (1) Bill Russell
N.S.W.C.T.F.A. (2) Paul Weaver
4. **ADDRESS FOR CORRESPONDENCE:** C/— Secretary
5. **FREQUENCY OF COMPETITION:** Nov/March — April/Sept
6. **TEAMS ENGAGED IN COMPETITION**
(PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	83	10
WOMEN'S OPEN	16	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH:** 1220
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**
SHIRT: Gold and Black
SHORTS: Black
SOX: Gold and Black
9. **FINANCIAL YEAR CONCLUDES:** 30th September
10. **ANNUAL GENERAL MEETING HELD:** October

1. **DISTRICT/ASSOCIATION NAME: TEMORA**
2. **YEAR ASSOCIATION FORMED: 1977**
3. **EXECUTIVE:**

PRESIDENT: Danny Pinney, 174 Baker Street,
TEMORA. 2666. (069) 82-2019 B

SECRETARY: Chris Good, Vesper Street,
TEMORA. 2666.

TREASURER: Phillip Nicholson, Royal Hotel,
TEMORA. 2666.

DELEGATE/S TO (1) Danny Pinney
N.S.W.C.T.F.A. (2) Chris Good
4. **ADDRESS FOR CORRESPONDENCE: C/— President**
5. **FREQUENCY OF COMPETITION: Summer**
6. **TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	11	—
WOMEN'S OPEN	5	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH: 200**
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Red and White

SHORTS: Red

SOX: Red and White
9. **FINANCIAL YEAR CONCLUDES: March**
10. **ANNUAL GENERAL MEETING HELD: September**

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1. **DISTRICT/ASSOCIATION NAME: WAGGA WAGGA**
2. **YEAR ASSOCIATION FORMED: 1973**
3. **EXECUTIVE:**

PRESIDENT: Lloyd Rynehart, Australian Arcade,
WAGGA. 2650. (069) 21-4333 B

SEC./TREAS.: Tom Looney, P.O. Box 348 "S",
SOUTH WAGGA. 2650. (069) 21-2156 B

DELEGATE/S TO (1) Lloyd Rynehart
N.S.W.C.T.F.A. (2) Tom Looney
4. **ADDRESS FOR CORRESPONDENCE: C/— Secretary**
5. **FREQUENCY OF COMPETITION: Summer — October/December**
Winter — April/July
6. **TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):**

	SUMMER	WINTER
MEN'S OPEN	48	22
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. **TOTAL REGISTERED PLAYING STRENGTH: 750**
8. **DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:**

SHIRT: Gold Shirt Blue V

SHORTS: Blue

SOX: Blue and Gold
9. **FINANCIAL YEAR CONCLUDES: March**
10. **ANNUAL GENERAL MEETING HELD: March**

1. DISTRICT/ASSOCIATION NAME: WOY WOY PENINSULAR
2. YEAR ASSOCIATION FORMED: 1980
3. EXECUTIVE:

PRESIDENT: Wayne Hyland	(043) 414363 R
SECRETARY: Kevin Owen, 80 Victoria Road, WOY WOY. 2256.	(043) 410363 R 230-0277 X 438 B (043) 60-1472 R
TREASURER: Kerry Howard	
DELEGATE/S TO (1) Kevin Owen	
N.S.W.C.T.F.A. (2) Wayne Hyland	
4. ADDRESS FOR CORRESPONDENCE: C/— Secretary
5. FREQUENCY OF COMPETITION: Summer/Winter
6. TEAMS ENGAGED IN COMPETITION (PLAYING STRENGTH):

	SUMMER	WINTER
MEN'S OPEN	10	—
WOMEN'S OPEN	—	—
MEN'S 35 & OVER	—	—
JUNIOR UNDER 18	—	—
7. TOTAL REGISTERED PLAYING STRENGTH: 100
8. DISTRICT/ASSOCIATION REPRESENTATIVE COLOURS:

SHIRT:

SHORTS:

SOX:
9. FINANCIAL YEAR CONCLUDES: December
10. ANNUAL GENERAL MEETING HELD: December

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